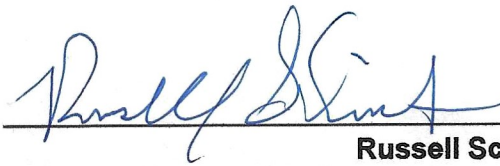


**COUPLAND CITY COUNCIL MEETING AGENDA  
TUESDAY, FEBRUARY 18, 2025, 6:00PM  
ESD 10 (COUPLAND) FIRE STATION  
410 FM 1466  
COUPLAND, TEXAS 78615**

*Pursuant to the Texas government code, Chapter 551, the City council of Coupland, Texas, will hold a regular meeting on February 18th, 2025, and will consider the following to wit:*

- 1. CALL REGULAR MEETING TO ORDER AND DECLARE A QUORUM.**
- 2. REVIEW AND APPROVE MINUTES OF PREVIOUSLY HELD COUNCIL MEETING.**
- 3. FINANCIAL REPORTS AS OF JANUARY 31ST.**
- 4. CITIZEN COMMUNICATIONS (The city council welcomes public comments on items not listed on the agenda. However, the council cannot respond until the item is posted on a future meeting agenda. Citizens who wish to speak at a council meeting must complete an "Appearance Before City Council" form at the meeting. Three minute limit.)**
- 5. HUNTINGTON SCULPTURE FOUNDATION OPEN HOUSE**
- 6. ANNUAL COUPLAND CLEAN UP DAY**
- 7. RESOLUTION RECOGNIZING PROPERTY CLEAN UP OF 108 HERRIN STREET (Rezanejad Navid) AND 108 N COMMERCE ST. (Daniel Noji)**
- 8. UPDATE ON POSSIBLE ANNEXATION OF 1466/460**
- 9. DR.PARCELL, COUPLAND SUPERINTENDENT**
- 10. MAYOR UPDATES**
- 11. COUPLAND ESD 10 FIRE DEPARTMENT ACTIVITY**
- 12. COUPLAND CITIZENS/EVENTS/ANNOUNCEMENTS/RECOGNITION**
- 13. THE NEXT COUPLAND CITY COUNCIL MEETING WILL BE MARCH 18TH, 2025.**
- 14. ADJOURN MEETING.**

I, the undersigned authority, do hereby certify that this Notice was posted on the door at the ESD 10 Fire Station, the Coupland Post office, The Coupland Citizens National Bank bulletin board and on the City's website, [www.cityofcouplandtx.us](http://www.cityofcouplandtx.us), places convenient and readily accessible to the general public, and said notice was posted no later than the 14th day of February, 2025, before 5:00pm.

A handwritten signature in blue ink, appearing to read "Russell Schmidt", is written over a horizontal line.

**Russell Schmidt, Mayor**

**(The City Council has the right to adjourn into Executive Session at any time during the course of this meeting.)**